



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SOUTH PUBLIC SCHOOL, OMKAR NAGAR RING ROAD, NAGPUR MH
2	AFFILIATION NO.(IF APPLICABLE)	1131229
3	SCHOOL CODE (IF APPLICABLE)	31216
4	COMPLETE ADDRESS WITH PIN CODE	YOGESHWARI NAGAR, OMKAR NAGAR, NAGPUR - 440027
5	PRINCIPAL NAME & QUALIFICATION:	MRS. DR. MRUNALINI DASTURE, M.Sc. (Physics), B.Ed, Ph.D in Physics, DSM
6	SCHOOL EMAIL ID	thesouthpublicschoolnagpur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9823034415

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/1-Society-Registration-Certificate-1-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Building-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Fire-and-service-certificate.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Self-certification.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Water-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/TSPS-FEES-CHART.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/annual-calender-2025.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/Parent-Teacher-association-2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/School-Progress-Card.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2024	163.0	156.0	95.71	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	
2.	VICE PRINCIPAL	1	
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	92	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-All-Teachers-Details.pdf
	▪ PGT	0	
	▪ TGT	35	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-TGT-Teachers-list.pdf
	▪ PRT	39	https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-PRT-Teachers-Details.pdf
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1 Counsellor & 1 Wellness Teacher	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4007.228
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	40 & (46.45 sqm)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 & 112
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (55.74 sqm)
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	30
7.	NO. OF BOYS TOILETS	30
8.	NO. OF CWSN TOILETS	1 Toilet for CWSN (For Boys) & 1 Toilet for CWSN (For Girls)
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=N1nqRjqoto4
