



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX-IX

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SOUTH PUBLIC SCHOOL, OMKAR NAGAR RING ROAD, NAGPUR MH
2	AFFILIATION NO.(IF APPLICABLE)	1131229
3	SCHOOL CODE (IF APPLICABLE)	31216
4	COMPLETE ADDRESS WITH PIN CODE	YOGESHWARI NAGAR, OMKAR NAGAR, NAGPUR - 440027
5	PRINCIPAL NAME & QUALIFICATION:	MRS. DR. MRUNALINI DASTURE, M.Sc. (Physics), B.Ed, Ph.D in Physics, DSM
6	SCHOOL EMAIL ID	<a href="mailto:thesouthpublicschoolnagpur@gmail.com">thesouthpublicschoolnagpur@gmail.com</a> <a href="mailto:31216@cbseshiksha.in">31216@cbseshiksha.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9823034415

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Affiliation-Letter.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/1-Society-Registration-Certificate-1-2.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/1-Society-Registration-Certificate-1-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/NOC.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Recognition-Certificate.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Building-certificate.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Fire-and-service-certificate.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Fire-and-service-certificate.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Self-certification.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/Self-certification.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Water-certificate.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/Water-certificate.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TSPS-fees-structure-2026-2027.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TSPS-fees-structure-2026-2027.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/annual-calender-2025.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/annual-calender-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/SMC-1.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2023/07/SMC-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/Parent-Teacher-association-2025-26.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2025/11/Parent-Teacher-association-2025-26.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/School-Progress-Card.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/School-Progress-Card.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2024	163	156	95.71 %	
	2025	156	152	97.44 %	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. DR. MRUNALINI DASTURE
2.	VICE PRINCIPAL	1	MR. MANGESH CHINEWAR
3.	HEADMISTRESS/HEADMASTER	1	MRS. SANGEETA SINGH
4.	TOTAL NO. OF TEACHERS	92	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-All-Teachers-Details.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-All-Teachers-Details.pdf</a>
	▪ PGT	0	
	▪ TGT	35	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-TGT-Teachers-list.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-TGT-Teachers-list.pdf</a>
	▪ PRT	39	<a href="https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-PRT-Teachers-Details.pdf">https://www.thesouthpublicschool.co.in/wp-content/uploads/2026/02/TEACHER-DATA-2025-2026-PRT-Teachers-Details.pdf</a>
5.	TEACHERS SECTION RATIO	1:1.5	59 Section: 92 Teachers
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. Bhairavi Damle
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1 Counsellor & 1 Wellness Teacher	<b>WELLNESS TEACHER -</b> Mrs. Ambika Shrikant Panhalkar <b>COUNSELLOR -</b> Ms. Shivali Niranjan Dharaskar

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4007.228
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	40 & (46.45 sqm)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	1 Composite Lab (112 sqm) & 1 Computer Lab ( 55 sqm)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (158 sqm)
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	<b>Girl's Toilet – 4</b> Girls Urinal with partition – 30
7.	NO. OF BOYS TOILETS	<b>Boy's Toilet – 4</b> Boys Urinal with partition – 30
8.	NO. OF CWSN TOILETS	1 Toilet for CWSN (For Boys) & 1 Toilet for CWSN (For Girls)
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=N1nqRjqoto4">https://www.youtube.com/watch?v=N1nqRjqoto4</a>



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**AFFILIATION  
CERTIFICATE**

**SOCIETY  
REGISTRATION**

**NOC  
CERTIFICATE**

**RECOGNITION  
CERTIFICATE**

**BUILDING SAFETY  
CERTIFICATE**

**FIRE SAFETY  
CERTIFICATE**

**WATER SAFETY  
CERTIFICATE**

**LAND  
CERTIFICATE**

**SELF  
CERTIFICATE**

**SMC  
COMMITTEE**

**PTA  
COMMITTEE**

**OASIS  
FORM**

**TRANSFER  
CERTIFICATE**

**BOOK LIST**

**FEES  
STRUCTURE**

**ACADEMIC  
CALENDAR**

**ANNUAL  
REPORT**

**TEACHERS  
DETAILS**

**TEACHERS TRAINING  
DETAILS**

**STUDENT'S  
DETAILS**

**INFRASTRUCTURE  
DETAILS**

**SCHOOL  
CIRCULAR**

**AISSE RESULT**